



South Carolina AHEC Program Office  
Medical University of South Carolina  
1 South Park Circle  
Suite 203  
Charleston, SC 29407

## **Marlboro County General Hospital Loan Repayment Incentives**

Using funds from the Marlboro County General Hospital Foundation, South Carolina AHEC will provide loan repayment to medical practitioners (physicians, advanced clinical practitioners, pharmacists, and registered nurses) who practice in Marlboro County, South Carolina.

The purpose of the payments will be to attract medical practitioners to Marlboro County. Amounts will be determined by fund availability and will be set by South Carolina AHEC from time to time. The present policy is that physicians will be paid up to \$25,000 for each year of service in Marlboro County, advanced clinical practitioners up to \$15,000 per year, pharmacists up to \$15,000 per year, and registered nurses up to \$10,000. Contracts will be for a four-year period. Payments will be made annually the 13th month following 12 months of continuous full-time employment.

### **ELIGIBILITY:**

The criteria for eligibility are as follows:

- a. That the practitioner be a South Carolina licensed physician, advanced clinical practitioner, pharmacist or registered nurse.
- b. That the practitioner practice half time or full time in Marlboro County, South Carolina.
- c. That the practitioner has student loan debt.

Specific criteria for selection include all of the above eligibility criteria and the availability of funds.

### **INSTRUCTIONS:**

Complete the following application and return to Kristin Cochran at [cochrak@musc.edu](mailto:cochrak@musc.edu).

An email will be sent to each applicant confirming the application is complete. If an email isn't received within three business days, please email the South Carolina AHEC office at [cochrak@musc.edu](mailto:cochrak@musc.edu) to confirm receipt.

[www.scahec.net](http://www.scahec.net)

(843) 792-4431 / (843) 792-4430 Fax

*The South Carolina Area Health Education Consortium is an equal opportunity employer.*



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## Marlboro County General Hospital Foundation Loan Repayment Application

INSTRUCTIONS: Complete this application to receive consideration for the Marlboro County General Hospital Foundation Loan Repayment Program administered through the South Carolina AHEC. The following documentation must be submitted with the application: a curriculum vitae, a community letter of support from a lay member of the community, and copies of all educational loan documents. Your application must also include a copy of the SLED State Criminal Records Check and a completed National Practitioner Data Bank Self Query. The SLED check is accessible at [South Carolina Law Enforcement Division \(sc.gov\)](http://www.sled.sc.gov) and the self query is accessible at <http://www.npdb.hrsa.gov>. There is a minimal charge for these background checks.

An email will be sent to each applicant confirming the application packet is complete. If an email isn't received within three business days, please email the South Carolina AHEC office at [cochrak@musc.edu](mailto:cochrak@musc.edu) to confirm receipt.

### I. Personal Information

1. Name  
\_\_\_\_\_ Last \_\_\_\_\_ First \_\_\_\_\_ MI \_\_\_\_\_
  
2. Current Home Address  
\_\_\_\_\_ Address \_\_\_\_\_  
\_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_
  
3. Home Telephone  
\_\_\_\_\_ (With Area Code)
  
4. Current Work Address  
\_\_\_\_\_ Business Name \_\_\_\_\_  
\_\_\_\_\_ Address \_\_\_\_\_  
\_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_
  
5. Work Telephone  
\_\_\_\_\_ (With Area Code)
  
6. Email Address \_\_\_\_\_
  
7. Are you a U.S. citizen? (Yes/No) \_\_\_\_\_
  
8. Are you a SC resident? (Yes/No) \_\_\_\_\_
  
9. Are you Hispanic/Latino? (Yes/No) \_\_\_\_\_

10. Race (Please check all that apply)

- American Indian/Alaska Native
- Asian
- Black
- Native Hawaiian or Other Pacific Islander
- White
- Other

11. Total Educational Indebtedness \$ \_\_\_\_\_

12. Have you previously applied for funding through the South Carolina Rural Physician Program (Incentive Grant or Loan Repayment)? (Yes/No) \_\_\_\_\_ Were you funded? (Yes/No) \_\_\_\_\_

## II. Professional Background

1. Medical School/Health Professions Program \_\_\_\_\_

Date of Graduation (Month/Year) \_\_\_\_\_

Is the health professions program an online program? (Yes/No) \_\_\_\_\_

If yes, please indicate the state where the majority of clinical training was completed. \_\_\_\_\_

Were you a South Carolina AHEC Institute for Primary Care Education and Practice fellow during your health professions training? (Yes/No) \_\_\_\_\_

2. Clinical Specialty

- Family Practice
- Internal Medicine
- Internal Medicine/Pediatrics
- Ob/Gyn
- Pediatrics
- General Surgery
- Psychiatry
- Other If other, please list. \_\_\_\_\_

3. Practitioner Type

- Nurse Midwife
- Nurse Practitioner
- Pharmacist
- Physician
- Physician Assistant
- Registered Nurse

4. Current Training Status
- Nursing Student
  - Advanced Practice Student
  - Pharmacy Student
  - Resident
  - Fellow
  - Training Complete

5. Most Recent Residency Program/Fellowship Completed \_\_\_\_\_  
Name of Residency Program/Fellowship

\_\_\_\_\_  
Primary Street Address of Program      City      State      Zip

6. Date you will complete/completed residency program (Month/Year) \_\_\_\_\_

7. Have you completed a Rural Residency Training Track? (Yes/No) \_\_\_\_\_

8. Additional Residency/Fellowship Training \_\_\_\_\_  
Name of Residency Program/Fellowship

\_\_\_\_\_  
Primary Street Address of Program      City      State      Zip

9. Date you completed additional residency/fellowship training (Month/Year) \_\_\_\_\_

10. Are you Board/Professionally Certified? (Yes/No) \_\_\_\_\_

What Clinical Area(s)? \_\_\_\_\_ Date of Certification \_\_\_\_\_  
Month/Year

11. If you are not Board Certified, do you expect to receive board certification within a year? (Yes/No) \_\_\_\_\_

12. South Carolina Licensing Agency \_\_\_\_\_ South Carolina License Number \_\_\_\_\_

**III. Other Sources of Funding**

1. Did you incur a service obligation with any state, government, or other entity while obtaining your medical/health professions degree? (Yes/No) \_\_\_\_\_

If yes, please describe the type of obligation, including the starting and ending dates.

\_\_\_\_\_  
 \_\_\_\_\_

2. Have you received or will you be receiving any other loan repayment or practice incentives from state, federal or private sources? Note: The National Health Service Corps (NHSC) doesn't allow recipients to receive funding from both the NHSC and the Rural Physician Program at the same time. (Yes/No) \_\_\_\_\_

If yes, please provide the source, amount and duration of these funds.

\_\_\_\_\_  
 \_\_\_\_\_

#### IV. Loan Repayment Practice Location(s)

Please indicate your intended practice location(s) in Marlboro County for purposes of loan repayment funding.

##### Primary Practice Location Information

1. Primary Practice Location

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Name of Practice

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Street Address of Practice

City

State

Zip

2. Practice County Marlboro

3. Practice Type (Please check one)
- Community Health Center
  - Federally Qualified Health Center
  - Group Practice
  - Rural Health Center
  - Solo Practice
  - Other If other, please list. \_\_\_\_\_

4. How many hours per week do you expect to serve at this location? \_\_\_\_\_

5. How long have you been in clinical practice at the above location? \_\_\_\_\_

6. If not yet in practice at the above location, when will you begin clinical practice at this location? \_\_\_\_\_

##### Secondary Practice Location Information (If Applicable)

7. Secondary Practice Location

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Name of Practice

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Street Address of Practice

City

State

Zip

8. Practice County \_\_\_\_\_

9. Practice Type (Please check one)
- Community Health Center
  - Federally Qualified Health Center
  - Group Practice
  - Rural Health Center
  - Solo Practice
  - Other If other, please list. \_\_\_\_\_

10. How many hours per week do you expect to serve at this location? \_\_\_\_\_
11. How long have you been in clinical practice at the above location? \_\_\_\_\_
12. If not yet in practice at the above location, when will you begin clinical practice at this location? \_\_\_\_\_

**V. Applicant Background Information**

1. Date of Birth \_\_\_\_\_
2. Place of Birth \_\_\_\_\_  
City State
3. Did you live in a rural area/small town between the ages of 12-18? (Yes/No) \_\_\_\_\_

If yes, please provide the city and state.

\_\_\_\_\_  
City State

4. Home Prior to College \_\_\_\_\_  
City State

5. High School at Time of Graduation \_\_\_\_\_  
City State Name

6. College or University at Time of Graduation \_\_\_\_\_  
City State Name

7. Spouse/Partner's Place of Birth \_\_\_\_\_  
City State

8. Did your spouse/partner live in a rural area/small town between the ages of 12-18? (Yes/No) \_\_\_\_\_
- If yes, please provide the city and state.

\_\_\_\_\_  
City State

9. Spouse/Partner's Home Prior to College \_\_\_\_\_  
City State

10. Spouse/Partner's College or University at Time of Graduation \_\_\_\_\_  
City State Name

11. Do you or your spouse/partner have relatives currently practicing primary care medicine in rural South Carolina? (Yes/No) \_\_\_\_\_

If yes, please provide the county/counties?

\_\_\_\_\_

12. What, if any, personal connection do you have to the community where you will be practicing?

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13. Are you fluent in a language other than English? If so, please list. \_\_\_\_\_

14. Have you ever served as a preceptor for health professions students? (Yes/No) \_\_\_\_\_

If yes, please provide the disciplines. \_\_\_\_\_

**I understand that application to this program indicates a desire to commit to practice in Marlboro County in South Carolina for a period of time contingent upon amount of support I receive.**

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Name

Date

Please submit the completed application packet to Kristin Cochran at [cochrak@musc.edu](mailto:cochrak@musc.edu).