



South Carolina AHEC Program Office  
Medical University of South Carolina  
1 South Park Circle  
Suite 203  
Charleston, SC 29407

## Rural Physician Program Application

INSTRUCTIONS: Complete this application to receive consideration for the South Carolina AHEC State Incentive Grant. **Please attach Curriculum Vitae and Practice Site Profile (Required).** An email will be sent to each applicant confirming the application packet is complete. If an email isn't received within three business days, please email the South Carolina AHEC office at [cochrak@musc.edu](mailto:cochrak@musc.edu) to confirm receipt. No late applications will be accepted.

### Application Part 1

#### I. Personal Information

1. Name \_\_\_\_\_  
Last First MI
2. Current Home Address \_\_\_\_\_  
Address  
\_\_\_\_\_  
City State Zip
3. Home Telephone \_\_\_\_\_  
(With Area Code)
4. Current Work Address \_\_\_\_\_  
Business Name  
\_\_\_\_\_  
Address  
\_\_\_\_\_  
City State Zip
5. Work Telephone \_\_\_\_\_  
(With Area Code)
6. Email Address \_\_\_\_\_
7. Are you a U.S. citizen? (Yes/No) \_\_\_\_\_
8. Are you a SC resident? (Yes/No) \_\_\_\_\_
9. Are you Hispanic/Latino? (Yes/No) \_\_\_\_\_
10. Race (Please check all that apply)  
American Indian/Alaska Native   
Asian   
Black   
Native Hawaiian or Other Pacific Islander   
White
11. Total Educational Indebtedness \$ \_\_\_\_\_
12. Have you previously applied for funding through the South Carolina Rural Physician Program (Incentive

Sample: Review Purposes Only

Grant or Loan Repayment)? (Yes/No) \_\_\_\_\_ Were you funded? (Yes/No) \_\_\_\_\_

**Sample: Review Purposes Only**

## II. Professional Background

1. Medical School/Health Professions Program \_\_\_\_\_

Date of Graduation (Month/Year) \_\_\_\_\_

Is the health professions program an online program? (Yes/No) \_\_\_\_\_

If yes, please indicate the state where the majority of clinical training was completed. \_\_\_\_\_

Were you a South Carolina AHEC Institute for Primary Care Education and Practice fellow during your health professions training? (Yes/No) \_\_\_\_\_

2. Clinical Specialty

Family Practice

Internal Medicine

Internal Medicine/Pediatrics

Ob/Gyn

Pediatrics

General Surgery

Psychiatry

Other  If other, please list. \_\_\_\_\_

3. Practitioner Type

Nurse Midwife

Nurse Practitioner

Physician

Physician Assistant

4. Current Training Status

Advanced Practice Student

Resident

Fellow

Training Complete

5. Most Recent Residency Program/Fellowship Completed \_\_\_\_\_

Name of Residency Program/Fellowship

Primary Street Address of Program

City

State

Zip

6. Date you will complete/completed residency program (Month/Year) \_\_\_\_\_

7. Have you completed a Rural Residency Training Track? (Yes/No) \_\_\_\_\_

8. Additional Residency/Fellowship Training \_\_\_\_\_

Name of Residency Program/Fellowship

Primary Street Address of Program

City

State

Zip

9. Date you completed additional residency/fellowship training (Month/Year) \_\_\_\_\_

10. Are you Board/Professionally Certified? (Yes/No) \_\_\_\_\_

What Clinical Area(s)? \_\_\_\_\_ Date of Certification \_\_\_\_\_

11. If you are not Board Certified, do you expect to receive board certification within a year? (Yes/No) \_\_\_\_\_

12. South Carolina Licensing Agency \_\_\_\_\_ South Carolina License Number \_\_\_\_\_

**III. Other Sources of Funding**

1. Did you incur a service obligation with any state, government, or other entity while obtaining your medical/health professions degree? (Yes/No) \_\_\_\_\_

If yes, please describe the type of obligation, including the starting and ending dates.

\_\_\_\_\_  
\_\_\_\_\_

2. Have you received or will you be receiving any other loan repayment or practice incentives from state, federal or private sources? Note: The National Health Service Corps (NHSC) doesn't allow recipients to receive funding from both the NHSC and the Rural Physician Program at the same time. (Yes/No) \_\_\_\_\_

If yes, please provide the source, amount and duration of these funds.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**IV. Incentive Grant Practice Location(s)**

Please indicate your intended practice location(s) for purposes of incentive grant funding.

**Primary Practice Location Information**

1. Primary Practice Location

Name of Practice				
Street Address of Practice	City	State	Zip	

2. Practice County \_\_\_\_\_

3. Practice Type (Please check one) Community Health Center

Federally Qualified Health Center

Group Practice

Rural Health Center

Solo Practice

Other  If other, please list. \_\_\_\_\_

4. How many hours per week do you expect to serve at this location? \_\_\_\_\_

5. How long have you been in clinical practice at the above location? \_\_\_\_\_

6. If not yet in practice at the above location, when will you begin clinical practice at this location? \_\_\_\_\_

**Secondary Practice Location Information (If Applicable)**

7. Secondary Practice Location

\_\_\_\_\_  
Name of Practice

\_\_\_\_\_  
Street Address of Practice

\_\_\_\_\_  
City

\_\_\_\_\_  
State

\_\_\_\_\_  
Zip

8. Practice County \_\_\_\_\_

9. Practice Type (Please check one) Community Health Center
- Federally Qualified Health Center
- Group Practice
- Rural Health Clinic
- Solo Practice
- Other  If other, please list: \_\_\_\_\_

10. How many hours per week do you expect to serve at this location? \_\_\_\_\_

11. How long have you been in clinical practice at the above location? \_\_\_\_\_

12. If not yet in practice at the above location, when will you begin clinical practice at this location? \_\_\_\_\_

**V. Applicant Background Information**

1. Date of Birth \_\_\_\_\_

2. Place of Birth \_\_\_\_\_  
City State

3. Did you live in a rural area/small town between the ages of 12-18? (Yes/No) \_\_\_\_\_

If yes, please provide the city and state.

\_\_\_\_\_  
City State

4. Home Prior to College \_\_\_\_\_  
City State

5. High School at Time of Graduation \_\_\_\_\_  
Name  
\_\_\_\_\_  
City State

6. College or University at Time of Graduation \_\_\_\_\_  
Name  
\_\_\_\_\_  
City State

7. Spouse/Partner's Place of Birth \_\_\_\_\_  
City State

8. Did your spouse/partner live in a rural area/small town between the ages of 12-18? (Yes/No) \_\_\_\_\_

If yes, please provide the city and state.

\_\_\_\_\_  
City State

9. Spouse/Partner's Home Prior to College \_\_\_\_\_

City

State

10. Spouse/Partner's College or University at Time of Graduation \_\_\_\_\_  
Name

\_\_\_\_\_  
City State

11. Do you or your spouse/partner have relatives currently practicing primary care medicine in rural South Carolina? (Yes/No) \_\_\_\_\_

If yes, please provide the county/counties?

\_\_\_\_\_

12. What, if any, personal connection do you have to the community where you will be practicing?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

13. Are you fluent in a language other than English? If so, please list. \_\_\_\_\_

14. Have you ever served as a preceptor for health professions students? (Yes/No) \_\_\_\_\_

If yes, please provide the disciplines. \_\_\_\_\_

*I understand that application to this program indicates a desire to commit to practice in an underserved area of South Carolina for a period of time contingent upon amount of support I receive.*

\_\_\_\_\_  
Name Date

**Please describe any professional experiences during your health professions training program, medical school or residency training that were associated with rural areas or underserved populations (include any experiences sponsored by a state AHEC program). Please note the location, population served and the length of each activity.**

**Please submit the completed application, curriculum vitae, and practice site profile to Kristin Cochran at [cochrak@musc.edu](mailto:cochrak@musc.edu) or fax to 843-792-4430.**

Sample: REVIEW PURPOSES ONLY